



Post Office Box 3005
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Jacksonville, Florida 32206-0005
www.jaxport.com

July 25, 2023

ADDENDUM NO. 01
TO
SPECIFICATIONS AND CONTRACT DOCUMENTS FOR
INVITATION TO BID
TMT & BIMT HANJUNG CRANES
REFURBISHMENT (8810, 8811, 8841, 8844)
JPA CONTRACT NO. EQ-1907

The item(s) of this Addendum shall modify and become a part of the contractual documents for this project as of this date.
(Failure to acknowledge this addendum will be grounds for rejection of proposal.)

PHYSICAL CHANGE TO CONTRACT SPECIFICATIONS

Item No. 01

Reference to BID FORM, Pages BF-1 to BF-3, **DELETE** in its entirety and **REPLACE** with “**Revised**” BID FORM, Pages BF-1 to BF-3. *(Failure to submit the Revised Bid Form will be grounds for rejection of bid.)*

Item No. 02

Reference to SOW, **Surface Preparation and Paint System, Page 6 of 10, DELETE**, “...Jaxport Crane Blue, 8-10 mil thickness” **REPLACE** with “**...Fossil Stone PPG 1102-2, 7 mil thickness**”

Item No. 03

Reference to SOW, Page 7 of 10, **Machinery, Electrical & Engine Houses, 3. c. DELETE**, “...The color is to match Munsell 5b 7/6, blue and **REPLACE** with “...The color is to match RAL 1019 Grey beige.”

ATTACHMENTS TO CONTRACT SPECIFICATIONS

Attachment No. 01

Response to Questions.

Attachment No. 02

Pre-bid Meeting Minutes held on Wednesday, July 12, 2023 at 10:00 AM.

Attachment No. 03

Optional Site Visit Attendance held on Wednesday, July 12, 2023 at 2:00 PM

Attachment No. 04

2nd Optional Site Visit Attendance held on Thursday, July 13, 2023 and Friday, July 14, 2023 between 8:00 AM – 5:00 PM

Attachment No. 05

“**Revised**” BID FORM, Pages BF-1 TO BF-3

Attachment No. 06

TMT & BIMT Utilities Schematics

Acknowledgment of the following addenda is hereby made:

Addendum #1, Dated: _____ Initials _____

Company _____

NOTE: THIS ADDENDUM SHALL BE ACKNOWLEDGED IN YOUR BID SUBMISSION, FAILURE TO ACKNOWLEDGE ADDENDUM WILL BE GROUNDS FOR REJECTION OF BID.

PLEASE VISIT <http://www.jaxport.com/procurement/active-solicitations> OR CALL THE PROCUREMENT DEPARTMENT AT (904) 357-3017, PRIOR TO THE BID OPENING TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

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TO

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PLEASE SEE E-BUILDER FILE FOR ATTACHMENTS 01 - 06