



Post Office Box 3005
2831 Talleyrand Avenue
Jacksonville, Florida 32206-0005
www.jaxport.com

July 26, 2023

ADDENDUM NO. 01
TO
SPECIFICATIONS AND CONTRACT DOCUMENTS
FOR
INVITATION TO BID
PCOB NEW AWNINGS (RE-BID)
JPA CONTRACT NO. MC-1839ADR

The item(s) of this Addendum shall modify and become a part of the contractual documents for this project as of this date.
(Failure to acknowledge this addendum will be grounds for rejection of proposal.)

PHYSICAL CHANGES TO CONTRACT SPECIFICATIONS

Item No. 01

Reference General Conditions GC-16, SECTION II, THE WORK **3. Substantial Completion** and GC-30 SECTION IV, ADMINISTRATIVE, **3. Payments**, a. **REMOVE** and **REPLACE** with **REVISED** General Conditions GC-16, SECTION II THE WORK, **3. Substantial Completion** and GC-30 SECTION IV, ADMINISTRATIVE, **3. Payments**, a. (See Attachment No. 03)

ATTACHMENTS TO CONTRACT SPECIFICATIONS

Attachment No. 01

Pre-Bid Meeting Minutes held on Monday, July 17, 2023 at 10:00 AM.

Attachment No. 02

Response to Questions

Attachment No. 03

REVISED General Conditions, Substantial Completion and GC-30, Payments a.

Attachment No. 04

PCOB AE-1784A_Landscape

Acknowledgment of the following addenda is hereby made:

Addendum #1, Dated: _____ Initials _____

Company _____

NOTE: THIS ADDENDUM SHALL BE ACKNOWLEDGED AND UPLOADED WITH YOUR BID SUBMISSION, FAILURE TO ACKNOWLEDGE ALL ADDENDA IN E-BUILDER WILL BE GROUNDS FOR REJECTION OF BID.

PLEASE VISIT <http://www.jaxport.com/procurement/active-solicitations> OR CALL THE PROCUREMENT DEPARTMENT AT (904) 357-3017, PRIOR TO THE BID OPENING TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

PRE-BID MEETING MEETINGS
JPA Contract: ITB MC-1839ADR

PCOB NEW AWNINGS (RE-BID)

Date: MONDAY, JULY 17, 2023

Time: 10:00 AM

Good morning! It is now **10:00 AM** on **MONDAY, JULY 17, 2023** and the Pre-Bid Meeting for JPA Contract No. **ITB MC-1839ADR PCOB NEW AWNINGS (RE-BID)** will now begin. This meeting is being held via **ZOOM Meeting** teleconference which allows interested persons to view and participate remotely.

Please type your name and the company you represent in the "Chat Box".

This meeting is subject to Florida Sunshine Laws and therefore, is being recorded.

We will begin the meeting by introducing JAXPORT Staff Members:

JAXPORT STAFF IN ATTENDANCE:

Name: Sandra Platt	Title: Sr. Contract Specialist
Name: Retta Rogers	Title: Manager, Procurement Services
Name: Brian Williams	Title: Coordinator, SEB Programs
Name: Michael Johnson	Title: Director, Engineering & Construction Support
Name: Jose Vazquez	Title: Director, Project Management
Name: Bobbi Mullins	Title: Coordinator, Construction Contracts

IDENTIFY MEMBERS OF PUBLIC ATTENDEES

Please clearly state your name and the company you are representing. *(Allow time for each person to speak, add their name to the Attendance list, and ask again at the conclusion of the meeting for verification).*

COMPANIES' ATTENDANCE RECORD OF PRE-BID MEETING	
REPRESENTING AGENT	COMPANY'S NAME
1. Frank Anderson	ACON Construction
2. Denise Hakimi	Pars Construction Services LLC
3.	
4.	
5.	
6.	

Instructions for all participants/members of the public –

- i. To avoid any microphones transmitting sounds that causes feedback, echoes or sounds that will otherwise cause a disruption to this meeting, participants (regardless of how they are accessing this meeting) are asked to keep their microphones on "mute" at all times when not speaking. PLEASE TAKE A MOMENT AND "MUTE" YOUR MICs FOR THIS MEETING.

- ii. Any individual who wishes to speak, should "unmute" their microphones and wait to be recognized by the host before speaking.
- iii. When called upon, please announce your name and the company you are representing.
- iv. Each person speaking should do so clearly and slowly to ensure they are heard and understood for recording purposes and by other participants and attendees.

Key Dates:

- **Questions:** Any questions after the meeting must be e-mailed with the **SUBJECT: ITB_MC-1839ADR** to sandra.platt@jaxport.com. Please do not send questions to anyone else. The deadline to submit questions by e-mail is: **Thursday, July 20, 2023 at 12:00 PM (EST)** After that time no questions will be answered concerning this ITB.
- **Bids Due: Tuesday, August 8, 2023, at 2:00 PM (EST).** Invitation to Bids and all required supplemental material listed in the bid documents, must be submitted in **PDF Format Only** through E-Builder. Bids and supplemental documents submitted through Email or Fax will not be accepted or considered. **Until further notice, JAXPORT is not accepting any ITB packages submitted by Mail or Hand-Deliveries. Please visit JAXPORT's website at www.jaxport.com for more information and updates.**
- **Site Visit:** An Optional Site Visit is scheduled for 2:00 PM this afternoon.

The PDF file name should read "MC-1839ADR"

INVITATION TO BID DOCUMENTS

The Invitation to Bid document can be reviewed from our website: <https://www.jaxport.com/procurement/active-solicitations/> If you should have any questions regarding the solicitation package, please submit them **by e-mail to Sandra Platt, Sr. Contract Specialist at: sandra.platt@jaxport.com or through E-Builder.**

- **Acknowledgment of Addenda** (*It is mandatory that the bidder acknowledge all addenda, the system will not allow you to submit your proposal until the addenda is acknowledged.*)
- **Bidder Requirements:** Page BCF-1 (list of documents required to be submitted with bid. It is mandatory that all required documents be uploaded in e-Builder when submitting your bids.)
- **Bid Form – Total Bid Amount (Items 1 – 17) to include Owner's Options 1 & 2**
- **Time for Completion – Refer to Special Conditions, page SC-2 Item 1 120 calendar days after issuance of Construction NTP to successful bidder.**
- **Liquidated Damages - \$ 1,694.00 per day**
- **SEB Participation is 0%, however, SEB participation strongly Encouraged in any of the following categories: (JSEB/DBE/MBE/WBE/SBA). (Brian Williams)**
- **Scope of Services Overview** – Jose Vazquez, Director, Engineering & Construction Support.

Project Manager: Jose Vazquez, Director, Project Management gave an overview of the Scope of Work as outlined in the specification documents. Contractor to plan and submit their own safety plan. Contractor to plan and submit their own MOT

Question & Answers: Questions asked during the meeting were addressed, however, it was stated that **questions should be sent via email to Sandra.Platt@jaxport.com** to be properly addressed via Addendum.

Note: These minutes shall become a part of the solicitation documents and contract agreement. Any corrections, additions or errors will be brought to the attention of the Project Pre Bid Meeting Minutes ITB MC-1839ADR PCOB NEW AWNINGS (RE-BID)

Manager within 5 days after receipt of the minutes. It shall be the responsibility of the contractor submitting a proposal for this contract to ensure that all Subcontractors, Suppliers, and services that are incorporated into his proposal have received benefit of the minutes and any addenda that may be issued.

QUESTIONS:

Thank you for your participation and we look forward to your bid submission.

Meeting adjourned at **10:20 AM.**

Prepared By: *Sandra Platt, Sr. Contract Specialist*



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Jacksonville, Florida 32206-0005

**INVITATION TO BID
ADDENDUM NO. 01
JPA CONTRACT NO.: MC-1839ADR
PCOB NEW AWNINGS (RE-BID)**

RESPONSE TO QUESTIONS

1. Confirm the large trees and stumps within the limits of construction areas will be removed by others.

ANSWER: Confirmed.

2. Confirm that any plantings, shrubs or grassing disturbed or removed within the limits of construction areas will be replaced by others.

ANSWER: Confirmed.

3. Confirm any irrigation removed within the limits of construction areas during construction will be capped and left for repair or extension by others.

ANSWER: Confirmed.

4. Has JPA submitted a 10-set to the City for review?

ANSWER: No.

5. What is the engineer's estimate?

ANSWER: \$1,022,366.00

6. Drawings reference you to EA-1784A for landscape but there is no such drawing in the bid documents.

ANSWER: Landscaping will be a separate project. For reference only, we are including the landscape concept as part of this Addendum. (See Attachment No. 04)

SECTION II.: THE WORK

3. Substantial Completion

The Substantial Completion, as defined in the "Definitions" of Section I.1. g, will be initiated in writing by the Contractor and/or the Owner for the purpose of making available the stated Work, or a specified part thereof, for its intended use. The Owner and the Contractor will conduct an inspection of the stated Work for compliance with the contract documents. The Owner will have prepared a written Punch List of all items and/or the deficiencies for the Work covered by the Certificate of Substantial Completion, the Punch List shall also include an estimated cost to complete each item on the list. The Owner and Contractor shall collectively review the Punch List and estimated costs within 30 calendar days (may be extended to 45 calendar days for projects with an estimated cost of \$10 million or more) of reaching substantial completion and use all reasonable effort to mutually agree on the Punch List and associated estimated costs. If there is a good faith dispute as to the Punch List and estimated costs, Owner reserves the right to retain any amounts required to complete the Punch List at its discretion, in compliance with Florida Statutes. The Punch List shall become a part of the Certificate of Substantial Completion and must be completed prior to final acceptance of the Work. If the Owner agrees that the Work is ready for occupancy, a Certificate of Substantial Completion will be prepared by the Owner on the form included in the contract documents. The Statement shall be completed in its entirety and shall be signed by the Engineer, Contractor, Tenant and Owner, where applicable. The Owner and Contractor agree to work cooperatively in the event the Punch List must be supplemented based on the disclosure of defective or incomplete work.

SECTION IV.: ADMINISTRATIVE

3. Payments

Unless otherwise specified in the section of "Special Conditions" and upon receipt electronically in E-Builder of the Contractor's Application for Payment (Forms AFP-1 and AFP-2), payment for this Work will be made as follows:

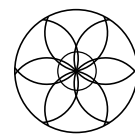
- a. Payment will be made once each month in the amount of 95 percent of the value of completed Work, based on contract prices of labor and materials incorporated in the Work and of materials suitably stored at the site thereof for incorporation in the Work, as estimated or approved by the Owner's representative less the aggregate of previous payments. Within twenty (20) business days after the development of the Punch List, as defined above, and after receipt of a proper invoice or payment request, Owner, through the Project Manager, will pay the remaining balance of the contract, including any remaining retainage less an amount equal to 150% of the estimated costs to complete the items on the Punch List. *See* §§ 218.735(7)(e) and 255.077(4), Fla. Stat. Final

REVISED GENERAL CONDITIONS

payment, will be made after closeout of the Work has been satisfactorily completed and all requirements of the contract documents have been fulfilled. Florida Statutes do not require Owner to pay or release any amounts that are subject of a good faith dispute made in writing pursuant to the contract or are the subject of a claim brought pursuant to § 255.05, Florida Statutes.

LEGEND

- (AO) AGAPANTHUS 'BIG BLUE'
1 GAL., FULL, MATCHED
24" O.C. SPACING
- (AG) PERENNIAL PEANUT 'ECOTURF'
1 GAL., FULL, MATCHED
18" O.C. SPACING
- (EG) BLUE DAZE 'BLUE MY MIND'
1 GAL., FULL, MATCHED
12" O.C. SPACING
- (HPL) LIME SIZZLER FIREBUSH
3 GAL., FULL, MATCHED
3' O.C. SPACING
- (LC) GOLD MOUND LANTANA
1 GAL., FULL, MATCHED
12" O.C. SPACING
- (LM) SUPER BLUE LIRIOPE
1 GAL., FULL, MATCHED
12" O.C. SPACING
- (LSS) LIGUSTRUM SUNSHINE
3 GAL., FULL, MATCHED
3' O.C. SPACING
- (MA) MISCANTHUS ADAGIO
3 GAL., FULL, MATCHED
4' O.C. SPACING
- (OS) FIRESPIKE (RED)
3 GAL., FULL, MATCHED
3' O.C. SPACING
- (PA) PLUMBAGO
3 GAL., FULL, MATCHED
3' O.C. SPACING
- (PM) PODOCARPUS MAKI
3 GAL., FULL, MATCHED
3' O.C. SPACING
- (PX) PHILODENDRON XANADU
3 GAL., FULL, MATCHED
2.5' O.C. SPACING
- (TA) TRICOLOR ASIATIC JASMINE
1 GAL., FULL, MATCHED
18" O.C. SPACING
- (VDO) DWARF WALTER'S
VIBURNUM, 7 GAL., FULL,
MATCHED, 3' O.C. SPACING



(BN) BISMARCK PALM
FIELD GROWN, 12'-14' O.A., FULL
MATCHED SPACING AS SHOWN



(MGS) SOUTHERN CHARM MAGNOLIA
65 GAL., 9'-10' HEIGHT, FULL
FTG. MATCHED WITH MULCH RING



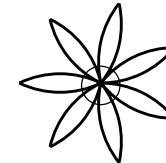
(IAE) EAGLESTON HOLLY
30 GAL., 8'-10' HEIGHT
FTG. MATCHED WITH MULCH RING



(PR) PYGMY DATE PALM
15 GAL., 4'-5' HEIGHT
TRIPLE, MATCHED WITH MULCH RING, SPACING AS SHOWN



(LIC) CATAWBA CRAPE MYRTLE
45 GAL., MULTI, FULL, MATCHED
WITH MULCH RING, SPACING AS SHOWN



(PS) SYLVESTER PALM
FIELD GROWN, 10'-12' C.T., FULL, MATCHED
WITH MULCH RING, SPACING AS SHOWN



(LIN) NATCHEZ CRAPE MYRTLE
45 GAL., STANDARD, FULL, MATCHED
WITH MULCH RING, SPACING AS SHOWN



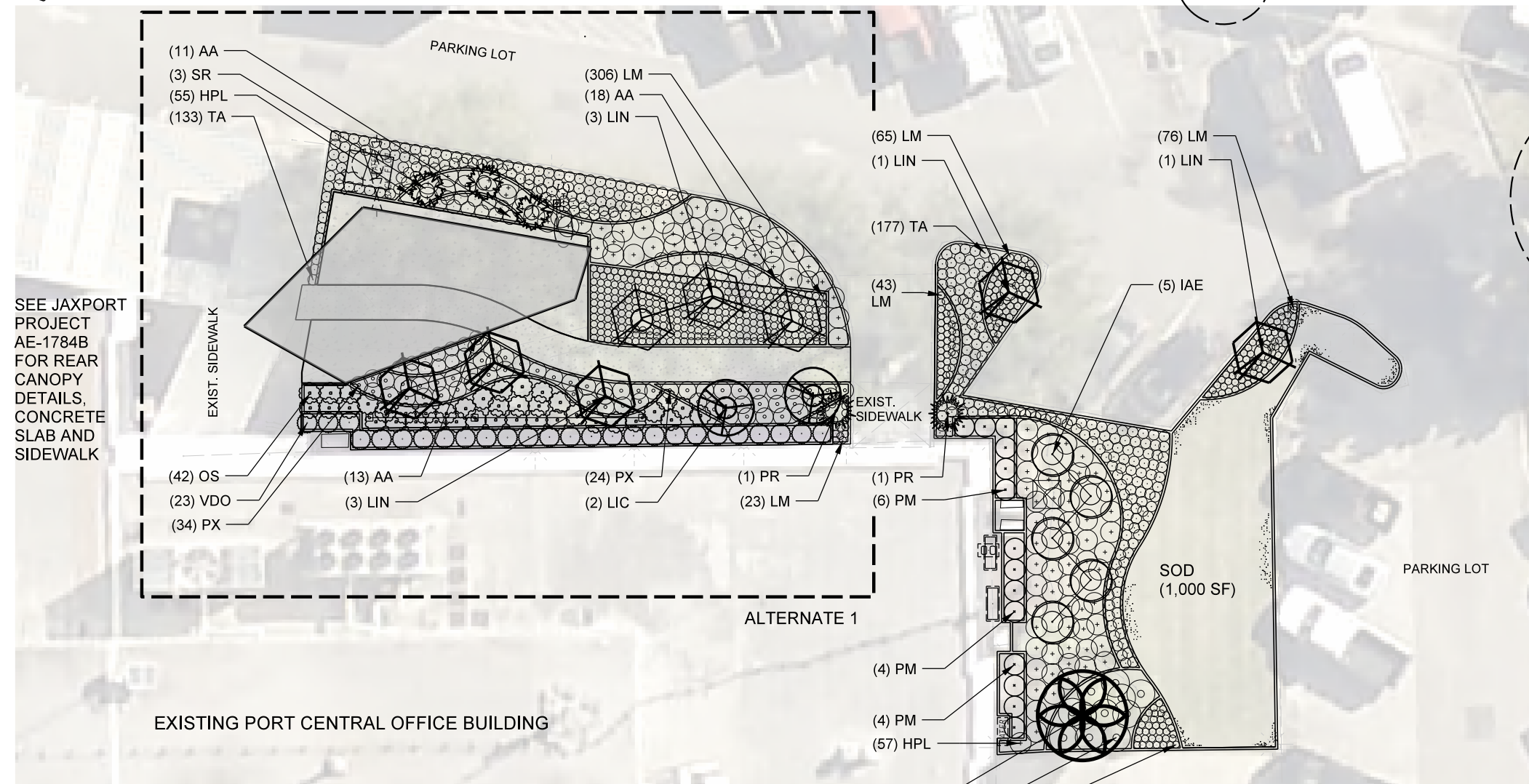
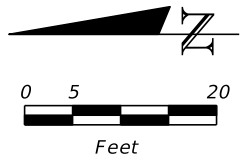
(SR) ORANGE BIRD OF PARADISE
15 GAL., 4'-5' HEIGHT MATCHED
WITH MULCH RING, SPACING AS SHOWN



(VA) CHASTETREE
30 GAL., 8'-10' HT., FULL,
MATCHED WITH MULCH
RING, SPACING AS SHOWN



EXISTING TREES
TO REMAIN



SEE JAXPORT
PROJECT
AE-1784B
FOR REAR
CANOPY
DETAILS,
CONCRETE
SLAB AND
SIDEWALK

EXISTING PORT CENTRAL OFFICE BUILDING

MATCHLINE - SEE SHEET LD-8

MC-1839AE

REVISIONS			
DATE	DESCRIPTION	BY	APVD

DESIGNED BY: DMB
DRAWN BY: AC
CHECKED BY: RRS
APPROVED BY: JC



1715 N. Westshore Boulevard, Suite 600
Tampa, FL 33607-3999
813-289-5550
FL Cert No.: EB0005620
Landscape Architect of Record:
David M. Bryan, RLA No. 6667353

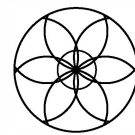


**PORT CENTRAL
OFFICE BUILDING
LANDSCAPE UPGRADES
LANDSCAPE PLAN - BACK OF BLDG.
ALTERNATE 1**

SHEET	LD-9
DATE	12/02/22
CONTRACT NO.	AE-1784A

LEGEND

- (AO) AGAPANTHUS 'BIG BLUE'
1 GAL., FULL, MATCHED
24" O.C. SPACING
- (AG) PERENNIAL PEANUT 'ECOTURF'
1 GAL., FULL, MATCHED
18" O.C. SPACING
- (EG) BLUE DAZE 'BLUE MY MIND'
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- (VDO) DWARF WALTER'S
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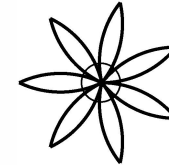
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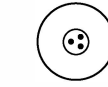
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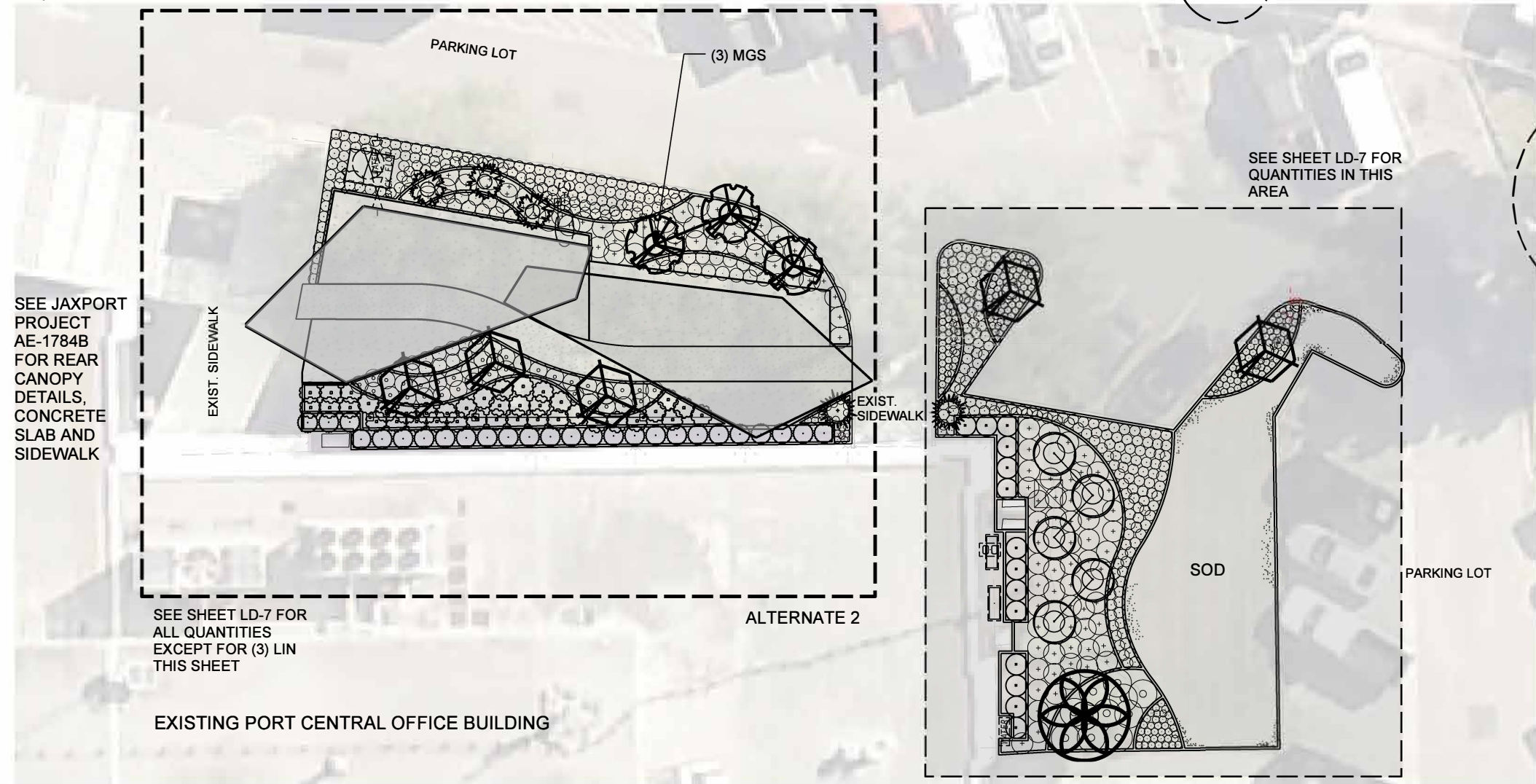
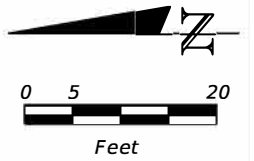
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15 GAL., 4'-5' HEIGHT MATCHED
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EXISTING TREES
TO REMAIN



MC-1839AE

REVISIONS				DESIGNED BY:		1715 N. Westshore Boulevard, Suite 600 Tampa, FL 33607-3999 813-289-5550 FL Cert No.: EB0005620 Landscape Architect of Record: David M. Bryan, RLA No. 6667353		PORT CENTRAL OFFICE BUILDING LANDSCAPE UPGRADES LANDSCAPE PLAN - BACK OF BLDG. ALTERNATE 2		SHEET	LD-10	
DATE	DESCRIPTION	BY	APVD	DRAWN BY:				DATE	12/02/22	CONTRACT NO.		
				AC								
				RRS								
				JC								