



Post Office Box 3005
2831 Talleyrand Avenue
Jacksonville, Florida 32206-0005
www.jaxport.com

November 12, 2024

ADDENDUM NO. 01
TO
SPECIFICATIONS AND CONTRACT DOCUMENTS
FOR
INVITATION TO BID
TMT STORM DRAIN UPGRADES AT HMP-11
(100% SEB SET-ASIDE)
JPA CONTRACT NO. ITB MC-2004

The item(s) of this Addendum shall modify and become a part of the contractual documents for this project as of this date.
(Failure to acknowledge this addendum will be grounds for rejection of proposal.)

PHYSICAL CHANGES TO CONTRACT SPECIFICATIONS

Item No. 01

Specification Drawings, ADD: High-Mast Pole 11 and Bollard As-Builts Drawings provided for reference (See Attachment No. 4 of this Addendum).

Item No. 02

Clarification to Scope of Work, NOTE: There is 675 LF of storm pipe from the repair site to the discharge point (St. Johns River).

ATTACHMENTS TO CONTRACT SPECIFICATIONS

Attachment No. 1 - *Optional Pre-Bid Conference Meeting Minutes, held 11/07/24 at 10:00 AM*

Attachment No. 2 - *Optional Site Visit Attendance List, held 11/07/24 at 2:00 PM*

Attachment No. 3 - *Response to Questions submitted by Email and in Trimble Unity Construct (e-Builder)*

Attachment No. 4 - *High Mast Pole 11 and Bollard As-Builts Drawing*

Acknowledgment of the following addenda is hereby made:

Addendum #1, Dated: _____ Initials _____

Company _____

NOTE: THIS ADDENDUM SHALL BE ACKNOWLEDGED IN YOUR BID SUBMISSION, FAILURE TO ACKNOWLEDGE ADDENDUM WILL BE GROUNDS FOR REJECTION OF BID.

PLEASE VISIT [HTTP://WWW.JAXPORT.COM/PROCUREMENT/ACTIVE-SOLICITATIONS](http://www.jaxport.com/procurement/active-solicitations) PRIOR TO THE BID OPENING TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

PRE-BID MEETING
JAXPORT CONTRACT NO.: MC-2004
TMT STORM DRAIN UPGRADES AT HIGH-MAST POLE-11
(100% SEB SET-ASIDE)

Date: Tuesday, November 5, 2024

Time: 10:00 AM

Good morning! It is now **10:00 AM** on **Tuesday, November 5, 2024** and the Pre-Bid Meeting for JPA Contract No. **ITB MC-2004 TMT STORM DRAIN UPGRADES AT HIGH-MAST POLE-11** will now begin. My name is Jerrie Gunder, I am the Sr. Contract Specialist for this project.

This meeting is being held via ZOOM teleconference which allows interested persons to view and participate remotely. This meeting is subject to Florida Sunshine Laws and therefore, is being recorded.

Please type your name and the company you represent in the "Chat Box".

We will begin the meeting by introducing JAXPORT Staff Members:

JAXPORT STAFF IN ATTENDANCE:

<input checked="" type="checkbox"/> Name: Jerrie Gunder	Title: Sr. Contract Specialist
<input checked="" type="checkbox"/> Name: Retta Rogers	Title: Director, Procurement Services
<input checked="" type="checkbox"/> Name: Sandra Platt	Title: Manager, Procurement Services
<input checked="" type="checkbox"/> Name: Terri Lemon-Scott	Title: Contract Specialist
<input checked="" type="checkbox"/> Name: Michael McCoy	Title: Coordinator, Vendor Mgmt & SEB Programs
<input checked="" type="checkbox"/> Name: Brandon Braziel	Title: Project Manager
<input checked="" type="checkbox"/> Name: Ron Alford	Title: Manager, Terminal Operations
<input checked="" type="checkbox"/> Name: Jose Vazquez	Title: Director, Project Management
<input checked="" type="checkbox"/> Name: Amy Stewart-Wright	Title: Construction Program Administrator
<input checked="" type="checkbox"/> Name: Michael Johnson	Title: Director, Engineering & Construction Support

IDENTIFY MEMBERS OF PUBLIC ATTENDEES

Please clearly state your name and the company you are representing. *(Allow time for each person to speak, add their name to the Attendance list, and ask again at the conclusion of the meeting for verification).*

COMPANIES' ATTENDANCE RECORD OF PRE-BID MEETING <i>(listed alphabetically by company's name)</i>	
REPRESENTING AGENT	COMPANY'S NAME
1. Peggy Johnson	C.A.P. Contracting, Inc.
2. Ovais Shaikh	ERS Corp.
3. Jesse O'Brien	Janus Construction Corp.
4. Ali Hakimi	Pars Constructions
5. John Yant	ShayCore

Instructions for all participants/members of the public –

To avoid any microphones transmitting sounds that causes feedback, echoes or sounds what will otherwise cause a disruption to this meeting, participants (regardless of how they are accessing this meeting) are asked to keep their microphones on "mute" at all times when *not* speaking. PLEASE TAKE A MOMENT AND "MUTE" YOUR MICs FOR THIS MEETING.

- i. Any individual who wishes to speak, should "*unmute*" their microphones and wait to be recognized by the host before speaking.
- ii. When called upon, please announce your name and the company you are representing.
- iii. Each person speaking should do so clearly and slowly to ensure they are heard and understood for recording purposes and by other participants and attendees.

Key Dates:

- **Questions:** Any questions after the meeting must be e-mailed with the **SUBJECT: ITB_MC-2004** to my attention at jerrie.gunder@jaxport.com or through Trimble Unity Construct (E-Builder) by the deadline of **4:00 PM (ET), THURSDAY, NOVEMBER 7, 2024**. After that time, no questions will be answered concerning this ITB. Responses to all submitted questions/inquiries will be issued by an Addendum.
- **Bids Due:** **WEDNESDAY, NOVEMBER 20, 2024 before 2:00 PM (ET)**. Invitation to Bids and all required supplemental material listed in the bid documents, must be submitted in **PDF Format Only** through E-Builder. **The PDF file name should read "MC-2004" JAXPORT is *not* accepting any bid packages submitted by Email, Fax, Mail or Hand-Deliveries.** Bids and supplemental documents submitted other than through E-Builder will not be accepted or considered. **Please visit JAXPORT's website at www.jaxport.com for more information and updates.**
- **Site Visit:** A **Site Visit** will be held at **2:00 PM, TUESDAY, NOVEMBER 5, 2024**. Attendees will meet at **JAXPORT PCOB located at 2831 Talleyrand Avenue, Jacksonville, FL 32206**. Due to the secure area of the project, attendees will be transported by JAXPORT to Talleyrand Marine Terminal (TMT) location. **ALL ATTENDEES MUST HAVE A HARD HAT, SAFETY BOOTS AND VEST**. Contact Person will be Brandon Braziel, Project Manager, Engineering & Construction.

Immediately following this meeting to have your name added to the attendance list please email me at Jerrie.Gunder@jaxport.com or call at (904) 357-3455. **NO QUESTIONS WILL BE ANSWERED DURING THE SITE VISIT. ATTENDANCE BY A REPRESENTATIVE OF EACH PROSPECTIVE BIDDER IS ENCOURAGED.**

ARE THERE ANY QUESTION REGARDING HOW TO SUBMIT YOUR BIDS?

SEB Requirements: Michael McCoy spoke regarding the SEB requirements for this project.

Scope of Services: Brandon Braziel gave an overview of the Scope of Work as outlined in the specification documents.

INVITATION TO BID DOCUMENTS

The Invitation to Bid document can be reviewed from our website: <https://www.jaxport.com/procurement/active-solicitations/>

If you should have any questions regarding the solicitation package, please submit them **by e-mail to Jerrie Gunder, Sr. Contract Specialist at: Jerrie.Gunder@jaxport.com or through E-Builder.**

- **Bidder Requirements:** Page BCF-1 (list of documents required to be submitted with bid. It is mandatory that all required documents be uploaded in e-Builder when submitting your bids.)
- **SEB FORM 1** – required document.
- **Question & Answers: 4:00 PM (ET), THURSDAY, NOVEMBER 7, 2024.**
- **Acknowledgment of Addenda** (*It is mandatory that the bidder acknowledge all addenda, the system will not allow you to submit your proposal until the addenda is acknowledged.*)
- **Bids Due: WEDNESDAY, NOVEMBER 20, 2024 before 2:00 PM (ET).**

***QUESTIONS ASKED DURING MEETING:**

1. *Please clarify the TWIC Escort Requirements.*
2. *Is the pipe title; does it fills with water?*
3. *What is the pipe size in length?*
4. *Can the materials used on this project be stored in the area of the work?*
5. *Will a "Qualified Control Person" be needed on this project?*

***Attendees were reminded to submit all questions in writing to be addressed by Addendum.**

Note: These minutes shall become a part of the solicitation documents and contract agreement. Any corrections, additions or errors will be brought to the attention of the Project Manager within 5 days after receipt of the minutes. It shall be the responsibility of the contractor submitting a proposal for this contract to ensure that all Subcontractors, Suppliers, and services that are incorporated into his proposal have received benefit of the minutes and any addenda that may be issued.

Thank you for your participation and we look forward to your bid submission.

Meeting adjourned at **10:29 AM**

Prepared By **Jerrie Gunder, Senior Contract Specialist**

JAXPORT CONTRACT NO.: ITB_MC-2004
TMT STORM DRAIN UPGRADES AT HMP-11
Optional Site Visit Attendance List
Tuesday, November 5, 2024 at 2:00 PM

Attended	Indiv. Name	FL ID / TWIC	Company
	Leslie O'Brien ✓	FL DL #: ██████████	Janus Construction Corp
	Steven Wetherell ✓	FL DL #: ██████████	ShayCore
	Johnathan Yant ✓	FL DL #: ██████████	ShayCore
	Ovais Shaikh ✓	FL DL #: ██████████	ERS CORP
	Christopher Hood ✓	FL DL #: ██████████	ERS CORP
JAXPORT STAFF			
	Brandon Braziel, Project Manager ✓	TWIC	JAXPORT
	Elijah Wright ✓	TWIC	JAXPORT (BUS)



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INVITATION TO BID
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JPA CONTRACT NO. ITB MC-2004

ADDENDUM NO. 01
RESPONSE TO QUESTIONS

1. How far is the outfall location from the work site and what size pipe is it? Do these pipes backflow during tidal events to fill the work zone?

ANSWER: *See table below for outfall distance and associated pipe sizes. The storm drain system is tidally influenced. It is the Contractors responsibility to field verify dimensions prior to the start of construction.*

Pipe Run Lengths (ft)	Pipe Size (in)	Pipe Type	Comments
80	18	RCP	Repair Site
100	42	CMP	
65	42	CMP	
140	48	CMP	
100	48	CMP	
120	48	CMP	
130	48	CMP	
20	48	RCP	Disacharge Point
Total LF to Discharge Point	675		

2. Please briefly describe the process for escort and obtaining the clearance so that the Contractor can escort his own personnel, and any costs associated with this process?

ANSWER: *Refer to Section 21 in the ITB documents for further clarification.*

3. Is there a defined storage area for materials and equipment during the work period and how far is it from the work location and what is its size?

ANSWER: *A 90' x 40' storage area will be provided immediately North of the work site. If additional space is required it will be on Terminal.*

4. There appear to be containers very close to the work site, will these be removed during the work?

ANSWER: The containers will be relocated before the start of construction.

5. Will there be any Quality Control or Survey As-Built needed for this work?

ANSWER: Pipe inverts must be provided to ensure positive drainage is maintained. All materials used shall comply with "FDOT Standard Specifications for Road and Bridge Construction FY 2024-25. Contractor is responsible for providing documentation verifying compliance.

6. Do you have any construction plans from construction of this area that may also be used for locating existing underground utilities? What information other than the high-mast light pole do you have about this area? Are there any fuel lines, water/sewer or known power in this area?

ANSWER: As-builts do not indicate utility conflicts. However, contractor must perform locates prior to commencing construction.

7. Please advise of the anticipated award date and start date for this project.

ANSWER: The anticipated award date is November 2024 and start date to be determined based upon timely submission and approval of required Certificate of Insurance and Contract Bonds.

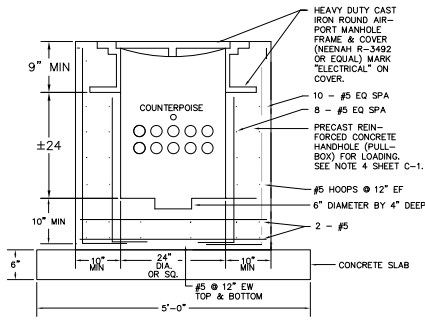
8. Can you please provide the Pre-Bid Minutes and the Site Visit attendee list?

ANSWER: See Attachments No. 1 and No. 2

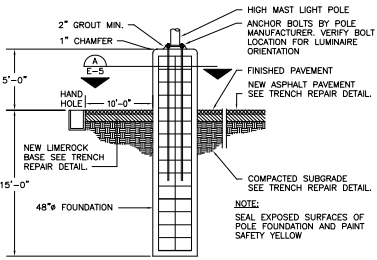
9. Only three (3) escorted persons are allowed per TWIC Escort, can the person escorting perform work or are they only allowed to be the Escort?

ANSWER: See answer to Question No. 2.

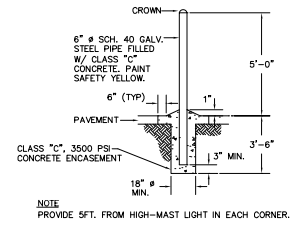
ATTACHMENT NO. 4



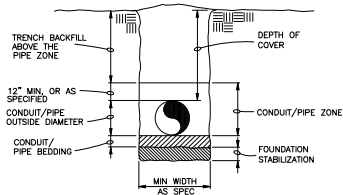
1
E-5
HANDHOLE DETAIL
NOT TO SCALE



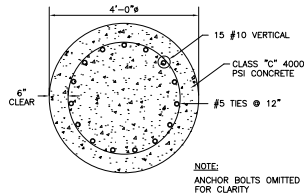
2
E-5
TYPICAL DRILLED CONCRETE PIER
NOT TO SCALE



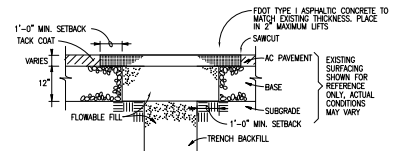
3
E-5
BOLLARD POST DETAIL
NOT TO SCALE



4
E-5
TYPICAL TRENCH DETAIL
NOT TO SCALE



A
E-5
SECTION A
N.T.S.



NOTE:
ALL ASPHALT SHALL BE REPLACED WITH FOOT TYPE 1 TO MATCH EXISTING THICKNESS AND ELEVATION, 8' MINIMUM.

5
E-5
TRENCH REPAIR DETAIL
NOT TO SCALE



WHEN THIS DRAWING IS REPRODUCED AT OTHER SCALE THE BAR = 1 INCH

HIGHMAST LIGHTING
JACKSONVILLE PORT AUTHORITY
JACKSONVILLE, FLORIDA
27A PROJECT - C-108A

DATE: _____
BY: _____
CHECKED BY: _____
APPROVED BY: _____

NO.	REVISION	DATE

SCALE: _____
DRAWING NO: **E-5**
OF _____

AS-BUILT RECORD DRAWINGS